

THE OFFICIAL



APPLICATION

CONTACT INFORMATION:

Band Name: _____ School Name: _____

Band Director: _____ School Phone: _____

Cell Phone: _____ School Address: _____

Email: _____ City, ST, Zip: _____

Estimated # of:

Band Members: _____ Auxiliary Members: _____ Adults: _____ Buses: _____

OUR BAND WOULD LIKE TO PARTICIPATE IN:

Field Show: _____ Parade: _____ Drill Team: _____ Jazz Band: _____ Concert Band/Wind Ensemble: _____

OUR BAND CATEGORY IS:

Category I: _____

Category II: _____

Category III: _____

NOTE: High School Concert Bands are classified by school enrollment. CATEGORY I: 600 or under • CATEGORY II: 601 - 1,200 • CATEGORY III: 1,201+

HONORS & ACHIEVEMENTS:

MEDIA CONTACT:

Newspaper agency which focuses on local accomplishments: _____

Local TV station which does public service announcements: _____

PLEASE INCLUDE THE FOLLOWING WITH THIS APPLICATION:

- Recording of your band playing at least two musical sections
- One color photo of your band in uniform or a video of your band in a field show or parade performance
- Upon approval of your application, a \$500.00 deposit and signed agreement will be due within 30 days

Band Director Signature

Date

REMEMBER:

Space is limited ! To guarantee your performance at The Outback Bowl, submit your application today!

**Applications should be emailed to:
info@brightsparkevents.com**